

**United States District Court, Eastern District of Washington**  
**Magistrate Judge James P. Hutton**  
**Yakima**

**USA v. DALE H. WEBER**

**Case No. 4:14-MJ-07139-JPH-1**

**Initial Appearance on Complaint:**

**10/24/2014**

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Pam Howard, Courtroom Deputy [Y]   | <input checked="" type="checkbox"/> Alison Gregoire, US Atty                      |
| <input checked="" type="checkbox"/> Steve Krous, US Probation / Pretrial Services Officer                        | <input checked="" type="checkbox"/> Diane Hehir, Defense Atty                     |
| <input checked="" type="checkbox"/> Defendant present in custody USM   | <input checked="" type="checkbox"/> Interpreter <b>NOT REQUIRED</b>               |
| <hr/>  |   |
| <input checked="" type="checkbox"/> USA Motion for Detention   | <input checked="" type="checkbox"/> Rights given                                  |
| <input type="checkbox"/> USA not seeking detention   | <input checked="" type="checkbox"/> Acknowledgment of Rights filed                |
| <input checked="" type="checkbox"/> Financial Affidavit (CJA 23) filed   | <input checked="" type="checkbox"/> Defendant received copy of charging document  |
| <input checked="" type="checkbox"/> The Court will appoint the Federal Defenders                                 | <input checked="" type="checkbox"/> Defendant waived reading of charging document |
| <input type="checkbox"/> Based upon conflict with Federal Defenders, the Court will appoint a CJA Panel Attorney | <input type="checkbox"/> Charging document read in open court                     |
| <input checked="" type="checkbox"/> PRE-Trial Services Report ordered  | <input type="checkbox"/> POST Pre-Trial Services Report ordered                   |
| <input checked="" type="checkbox"/> AO199c Advice of Penalties & Sanctions                                       |   |

**REMARKS**

Defendant appeared and was assisted by counsel and advised of their rights and the allegations contained in the charging document.

**The Court ordered:**

1. Defendant shall be detained by the U. S. Marshal until further order of the Court.

<b>Bail Hrg:</b> <b>10/29/2014</b> <b>@ 2:00 p.m. [Y/JPH]</b>	<b>Probable Cause Hrg:</b> <b>11/05/2014</b> <b>@ 2:00 p.m. [Y/JPH]</b>	
---	---	--